

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Public Works Department  
For Reading: SEPTEMBER 26, 2000

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA  
AR NO. 2000-271

Date: 9-26-00

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FOOT (20')  
2 WIDE ELECTRIC EASEMENT WITHIN BEACH LAKE PARK, LOTS 1, 2, 5, 6, 7 AND  
3 PORTIONS THEREOF WITHIN SECTION 24, TOWNSHIP 15 NORTH, RANGE 2 WEST,  
4 TAX #'s 051-381-06, 07, 08, 09, 10, 11, 12, 13 AND 14, GENERALLY LOCATED OFF  
5 HILLCREST DRIVE IN EAGLE RIVER  
6  
7

8 WHEREAS, improvements within Beach Lake Park, Lots 1, 2, 5, 6, 7 and  
9 portions thereof, within Section 24, T15N, R2W, S.M., require electrical service provided by  
10 Matanuska Electric Association, Inc. (MEA) in order to meet the needs of the Department of  
11 Cultural and Recreational Services, and;  
12

13 WHEREAS, in order to provide the electric service to Beach Lake Park, MEA  
14 requires a twenty-foot (20') wide electric easement for the purpose of installing an electric  
15 service line for ski trail lighting, and;  
16

17 WHEREAS, after installation of the electric service line, MEA and Cultural  
18 and Recreational Services are to determine and finalize the easement area(s) required and  
19 execute an easement document, and;  
20

21 WHEREAS, the subject easement is found to be of no substantial value to  
22 the Municipality.  
23

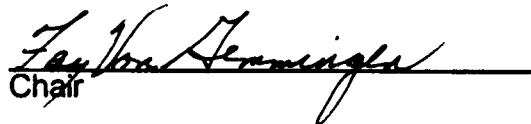
24 NOW THEREFORE, the Anchorage Assembly resolves:  
25

26 SECTION 1. That the Administration is authorized to grant the requested  
27 electrical easement to MEA in the following location:  
28

29 A twenty-foot (20') wide electric easement within Beach Lake Park, Lots 1, 2, 5, 6, 7 and  
30 portions thereof within Section 24, T15N, R2W, S.M. generally located off Hillcrest Drive  
31 in Eagle River.  
32

33 SECTION 2. This resolution shall take effect immediately upon passage and  
34 approval.  
35

36 PASSED AND APPROVED by the Anchorage Municipal Assembly this 26<sup>th</sup> day of  
37 September, 2000.  
38

39  
40   
41 Chair  
42

43  
44 ATTEST:  
45

46  
47   
48 Municipal Clerk  
49

AM 884-2000

# Beach Lake Ski Trails

Eagle River Nordic Ski Club  
Eagle River Parks and Recreation  
Chugiak High School

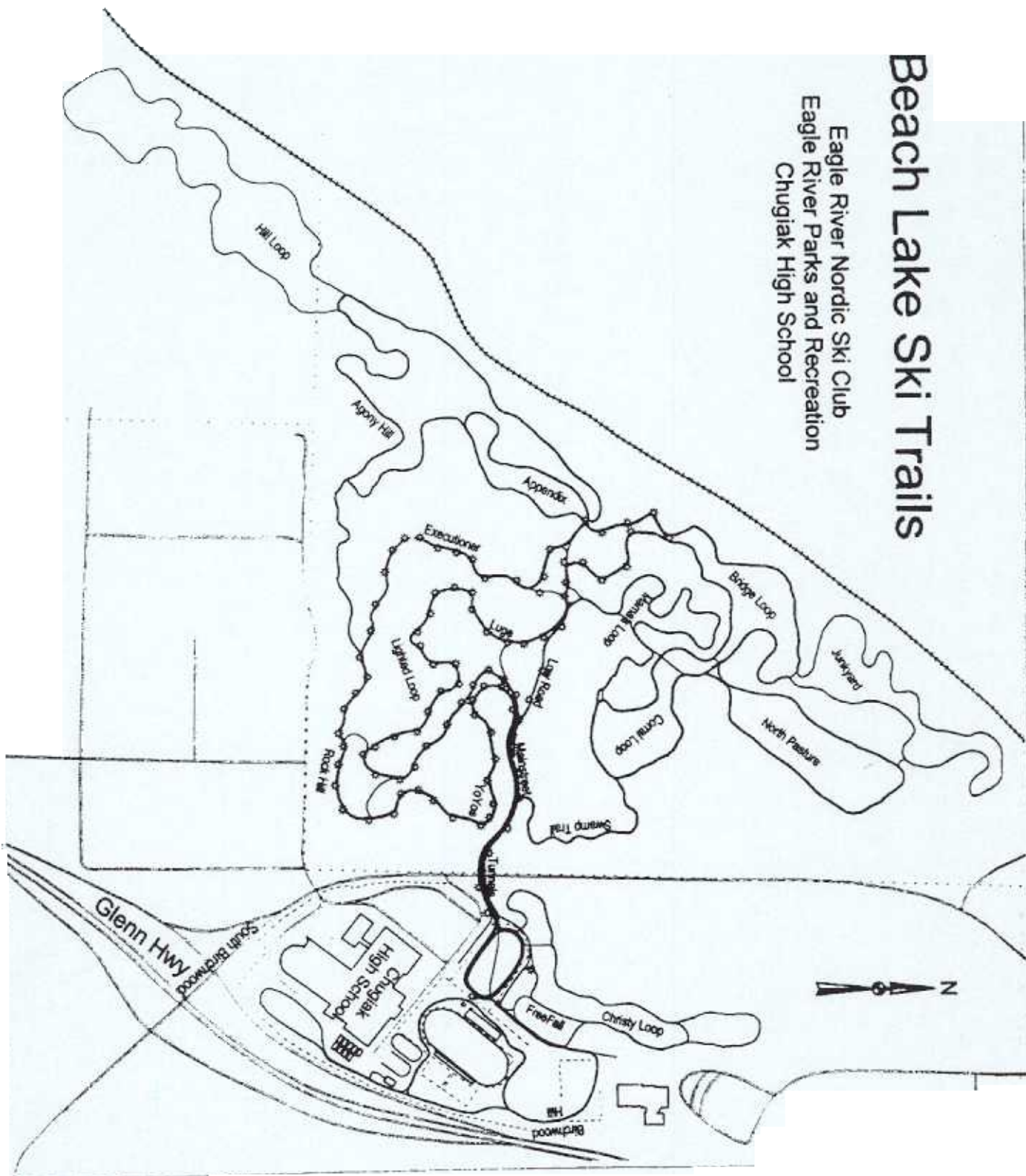
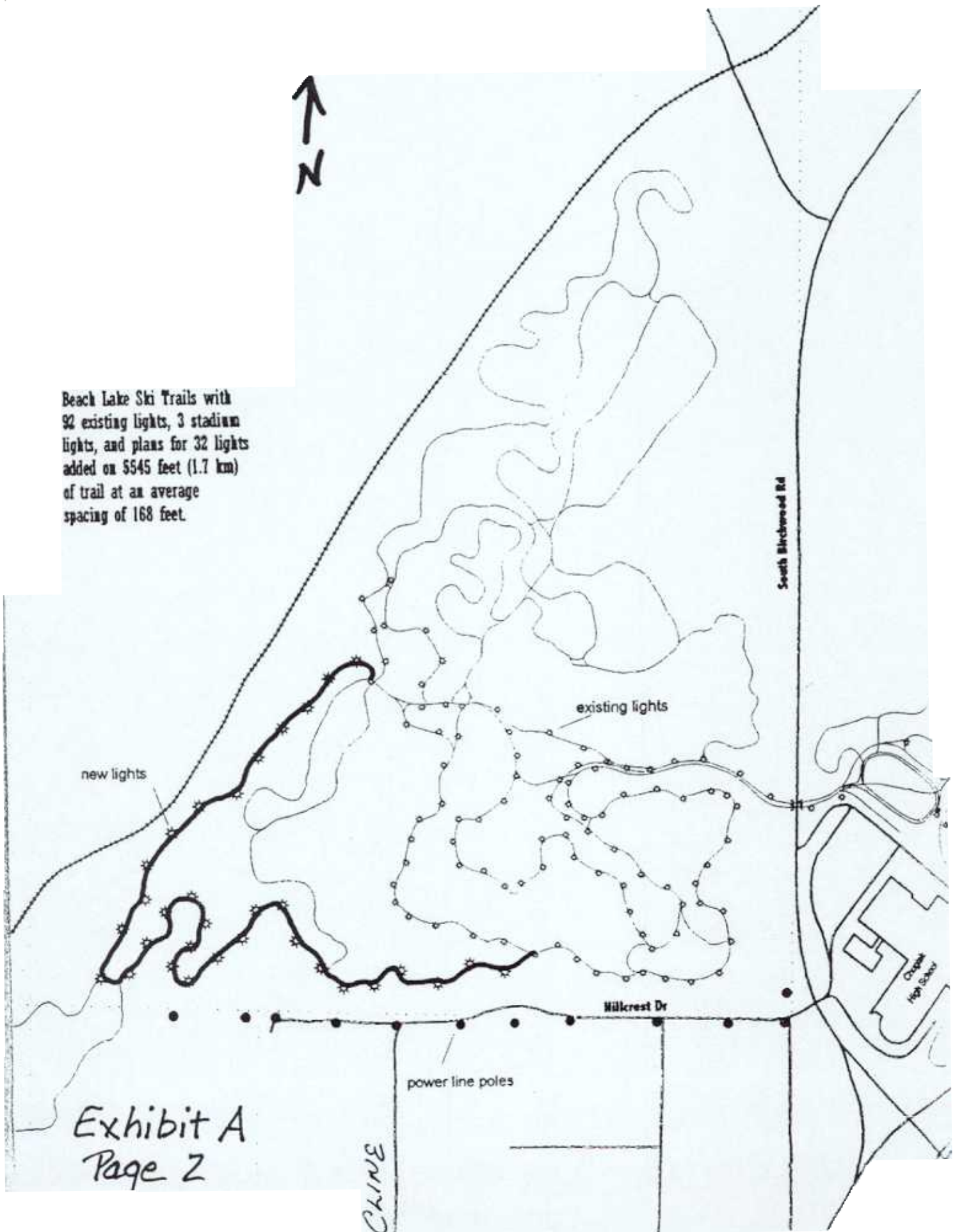


Exhibit A Page 1

Beach Lake Ski Trails with  
92 existing lights, 3 stadium  
lights, and plans for 32 lights  
added on 5545 feet (1.7 km)  
of trail at an average  
spacing of 168 feet.





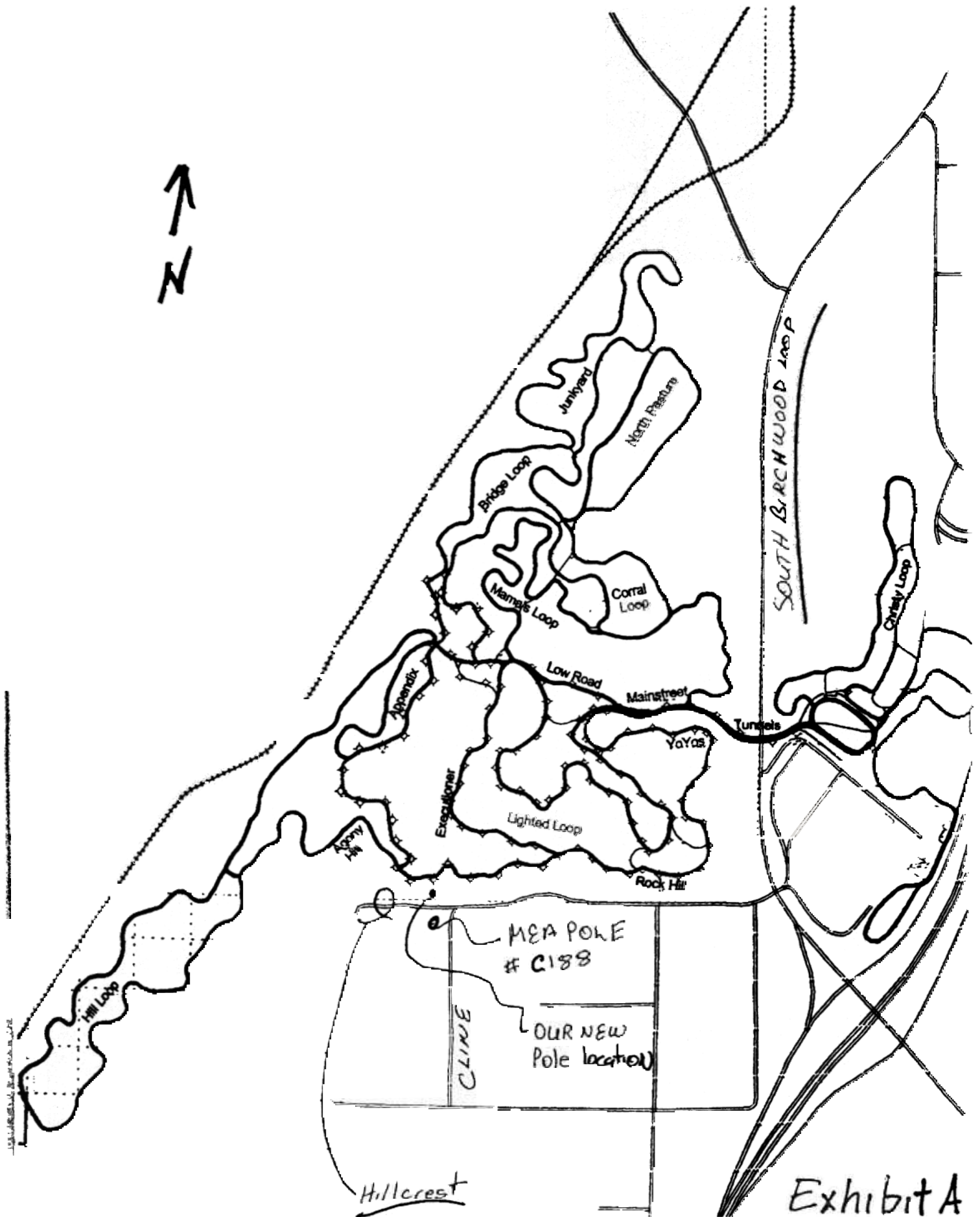


Exhibit A  
Page 3



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 884-2000

Meeting Date: SEPTEMBER 26, 2000

FROM: Mayor

SUBJECT: Electrical Easement Within Beach Lake Park, Lots 1, 2, 5, 6, 7 and Portions Thereof, Within Section 24, Township 15 North, Range 2 West, S.M., Tax #'s 051-381-06, 07, 08, 09, 10, 11, 12, 13 and 14

Matanuska Electric Association, Inc. (MEA) has been requested by Cultural and Recreational Services to provide electrical service to Beach Lake Park for ski trail lighting. In order to meet this need, MEA requires a twenty-foot (20') wide electric easement for installation of a service line within the park site. After installation, a determination of the exact easement area(s) required will be finalized through an MEA easement document and executed by the Municipality of Anchorage. A copy of the proposed plan is attached as Exhibit A, Pages 1-3.

2000-271

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO.    /    AUTHORIZING A TWENTY-FOOT (20') WIDE ELECTRICAL EASEMENT WITHIN BEACH LAKE PARK, LOTS 1, 2, 5, 6, 7 AND PORTIONS THEREOF, WITHIN SECTION 24, TOWNSHIP 15 NORTH, RANGE 2 WEST, S.M.

Concurrence:

Recommended by:

Harry J. Kieling, Jr.  
Municipal Manager

Craig E. Campbell, Executive Director  
Department of Public Works

Concurrence:

Respectfully submitted

George P. Wuerch  
Mayor

Jim Posey, Director  
Cultural & Recreational Services

AR 2000-271

Ar 2000-277

00-002 (9/98)\*