Submitted by:

Chairman of the Assembly at the Request of the Mayor

Prepared by: For Reading:

Public Works Department SEPTEMBER 26, 2000

CLERK'S OFFICE

APPROVED

Date: 9-26-00

ANCHORAGE, ALASKA AR NO. 2000-271

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FOOT (20') WIDE ELECTRIC EASEMENT WITHIN BEACH LAKE PARK, LOTS 1, 2, 5, 6, 7 AND PORTIONS THEREOF WITHIN SECTION 24, TOWNSHIP 15 NORTH, RANGE 2 WEST, TAX #'s 051-381-06, 07, 08, 09, 10, 11, 12, 13 AND 14, GENERALLY LOCATED OFF HILLCREST DRIVE IN EAGLE RIVER

WHEREAS, improvements within Beach Lake Park, Lots 1, 2, 5, 6, 7 and portions thereof, within Section 24, T15N, R2W, S.M., require electrical service provided by Matanuska Electric Association, Inc. (MEA) in order to meet the needs of the Department of Cultural and Recreational Services, and;

WHEREAS, in order to provide the electric service to Beach Lake Park, MEA requires a twenty-foot (20') wide electric easement for the purpose of installing an electric service line for ski trail lighting, and;

WHEREAS, after installation of the electric service line, MEA and Cultural and Recreational Services are to determine and finalize the easement area(s) required and execute an easement document, and;

WHEREAS, the subject easement is found to be of no substantial value to the Municipality.

NOW THEREFORE, the Anchorage Assembly resolves:

<u>SECTION 1.</u> That the Administration is authorized to grant the requested electrical easement to MEA in the following location:

A twenty-foot (20') wide electric easement within Beach Lake Park, Lots 1, 2, 5, 6, 7 and portions thereof within Section 24, T15N, R2W, S.M. generally located off Hillcrest Drive in Eagle River.

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SECTION 2. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 26th day of Application, 2000.

ATTEST:

-Municipal Clerk

AM 884-2000

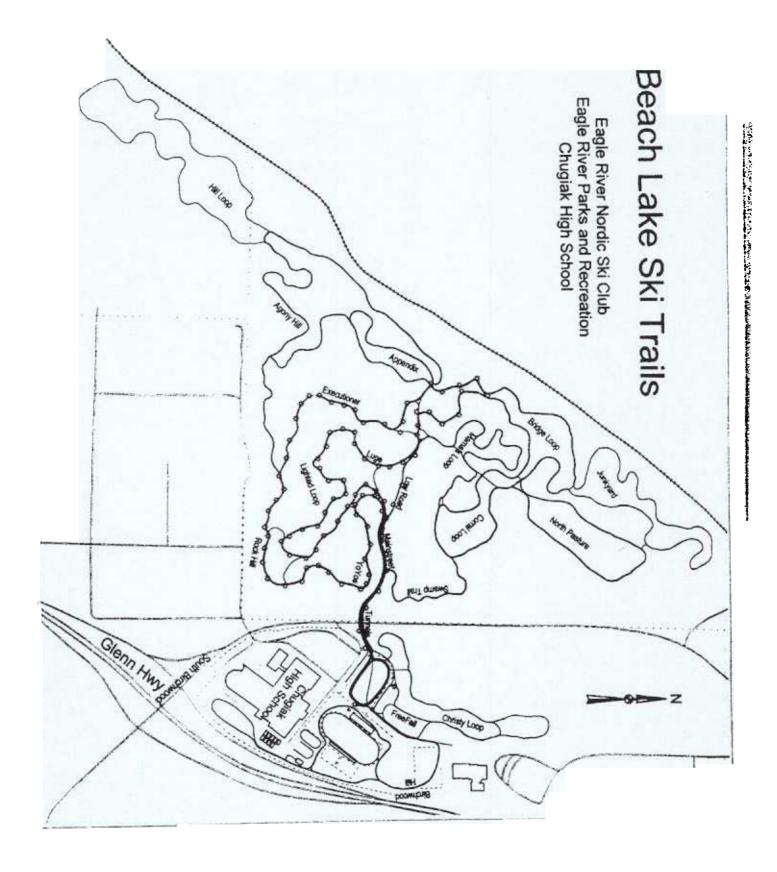
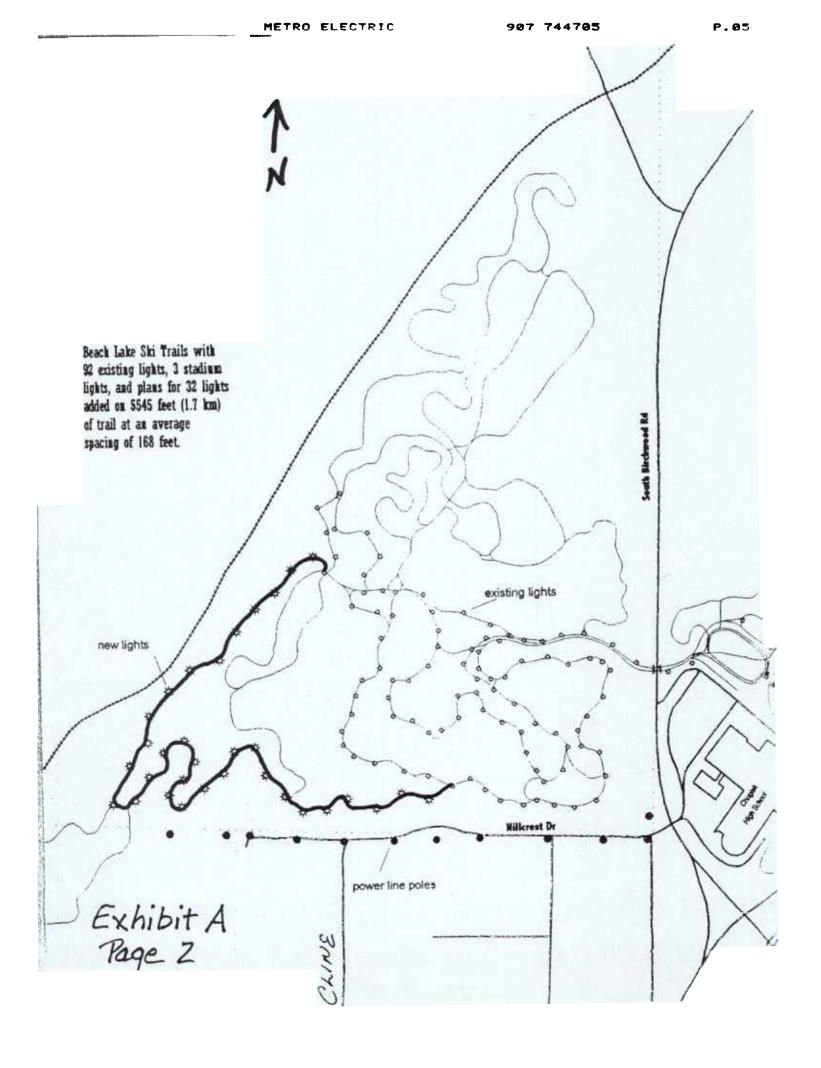
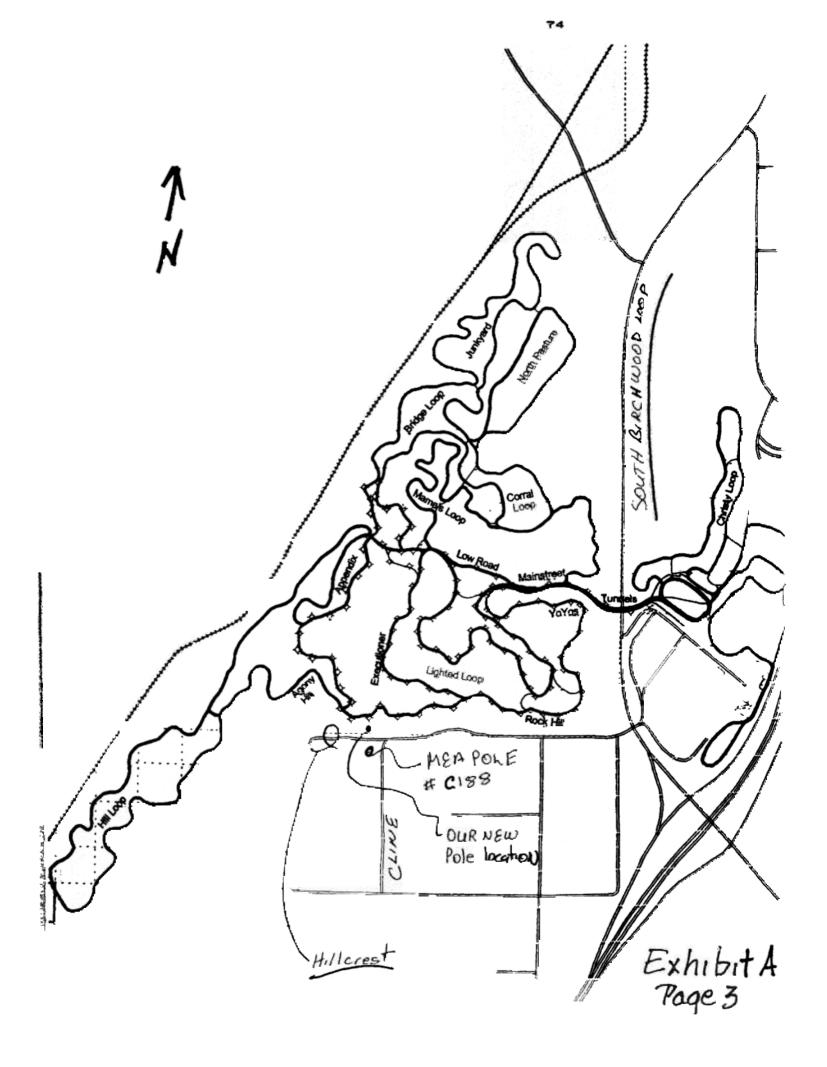


Exhibit A Page 1







MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 884-2000

Meeting Date: SEPTEMBER 26, 2000

FROM: Mayor

SUBJECT: Electrical Easement Within Beach Lake Park, Lots 1, 2, 5, 6, 7 and

Portions Thereof, Within Section 24, Township 15 North, Range 2 West,

S.M., Tax #'s 051-381-06, 07, 08, 09, 10, 11, 12, 13 and 14

Matanuska Electric Association, Inc. (MEA) has been requested by Cultural and Recreational Services to provide electrical service to Beach Lake Park for ski trail lighting. In order to meet this need, MEA requires a twenty-foot (20') wide electric easement for installation of a service line within the park site. After installation, a determination of the exact easement area(s) required will be finalized through an MEA easement document and executed by the Municipality of Anchorage. A copy of the proposed plan is attached as Exhibit A, Pages 1-3.

2000-271

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. _/__ AUTHORIZING A TWENTY-FOOT (20') WIDE ELECTRICAL EASEMENT WITHIN BEACH LAKE PARK, LOTS 1, 2, 5, 6, 7 AND PORTIONS THEREOF, WITHIN SECTION 24, TOWNSHIP 15 NORTH, RANGE 2 WEST, S.M.

Concurrence:

Harry J. Kieling, Jr. Municipal Manager

Respectfully submitted

eorge P. Wuerch

Mayor

Recommended by:

Craig E. Campbell, Executive Director Department of Public Works

Concurrence:

Jim Posey, Director

Quitural & Recreational Services

AR 2000-271

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

An 2000-211

	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED		
1	A Resolution Authorizing a 20' Wide Electrical Easement		August 29	, 2000	
	Within Beach Lake Park, Lots 1, 2, 5, 6, 7 and Portions				
	Thereof Within Section 24, T15N, R2W, S.M.,		Indicate Documents Attached		
	Tax #'s 051-381-06, 07, 08, 09, 10, 11, 12, 13 and 14		AO AR X AM X AIM		
2	DEPARTMENT NAME			AME	
	PUBLIC WORKS		Craig E. Campbell		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER		
	Christine M. Neal			343-8366	
4	COORDINATED AND REVIEWED BY	INIT	IALS	DATE	
		10/			
X	Mayor	1/0		SEP 5 2000	
	Municipal Clerk				
	Municipal Attorney				
	Employee Relations				
X	Municipal Manager	///	1	(14)	
Х	Cultural & Recreational Services	2	<u> </u>	9. 7. 2000	
	Fire			•	
	Health & Human Services				
	Merrill Field Airport				
	Municipal Light & Power		· · · · · · · · · · · · · · · · · · ·		
	Office of Management & Budget				
	Police				
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X		Orc		9/4/00	
	Solid Waste Services			11 7	
	Public Transportation				
	Water & Wastewater				
	Executive Manager				
	Community Planning & Development			'\	
	Finance, Chief Fiscal Officer				
	Heritage Land Bank				
	Management Information Systems Property & Facility Management				
	Purchasing				
	Other			Company of the Compan	
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5	SPECIAL INSTRUCTIONS/COMMENTS	PECIAL INSTRUCTIONS/COMMENTS			
	Office				
	SEP 10				
	1966b ⁰ 86 50				
	P.O. BOX 99519-0-				
	SEP 18 (1111) P.O. BOX 196650 P.O. BOX 196650 Another ass, An 99519-6650				
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	ASSEMBLY HEARING DATE REQUESTED 9/26/00	/ PUBLIC	HEARING DATE	REQUESTED	
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W-W)2 (9/98)*				